



PENNSYLVANIA PRINCIPALS ASSOCIATION

2025 CANDIDATE APPLICATION FOR ELECTED OFFICE-PRESIDENT-ELECT (MUST BE SECONDARY)

Please type or print information

Full Name (Including M.I.) _____ Date _____

Position You Are Seeking _____ Elem. _____ or Sec. _____

If for a Regional Rep. Position, Indicate Your Region _____ Number _____
(East, Central or West) (1, 2, or 3)

An internal office verification process will occur to confirm all qualifications are being met and you will be notified prior to the creation of a slate of candidates.

School Name _____ School District _____

School Address _____

Present School Position _____ School Phone (____) _____

E-mail Address _____ Fax (____) _____

Home Address _____

Home Phone (____) _____

Are You a PA Principals Association Member? Yes ____ No ____ Number of Yrs. of Membership ____

No. of PA Principals Association Conferences Attended _____

RETURN STATEMENT TO:

PA Principals Association
Mr. Matthew Dziunycz,
Nominations Committee Chair
122 Valley Road, Enola, PA 17025
Email: sunday@paprincipals.org
(717) 732-4999

PHOTO

Please email a color photo at least 300 dpi or higher to complete your candidate statement.
E-mail photo to: sherit@paprincipals.org
(NO LATER THAN FEB. 14, 2025)

SUPERINTENDENT'S ENDORSEMENT

Superintendent's Signature

Date

CANDIDATE'S SIGNATURE

Candidate's Signature

Date

Deadline for Candidate Form to be received in the PA Principals Assoc. office by February 14, 2025.

NAME _____

Each candidate will be allowed up to 18 lines of information printed in the “background” portion of the electronic ballot. Please complete this form as you wish to have the information appear in print.

EDUCATIONAL BACKGROUND

School Attended

Degree or Major

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

PROFESSIONAL EXPERIENCE

Dates of Service & School Name/District

Professional Position

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

**PA PRINCIPALS ACTIVITIES
NAESP OR NASSP ACTIVITIES**

Dates of Service

Professional Activity

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

**OTHER EDUCATIONAL
ACTIVITIES**

Dates of Service

Professional Activity

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

CANDIDATES FOR THE OFFICE OF PRESIDENT-ELECT ARE ENCOURAGED TO INCLUDE A STATEMENT OF POSITION WITH THIS FORM.